

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	B&B INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132614
3	SCHOOL CODE (IF APPLICABLE)	70291
4	COMPLETE ADDRESS WITH PIN CODE	B B INTERNATIONAL SCHOOL, VILLAGE KHARKHOLIYA, PO DHARAON SAKALDIHA, CHANDAULI, - 232105
5	PRINCIPAL NAME	BANSHIDHAR PATHAK
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	bnbinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9129246382

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/AFFLN.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/AFFLN.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/TRUST.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/TRUST.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/NOC.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/STATE.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/STATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/NBC.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/FIRE.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/FIRE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/SELF.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/HEALTH.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/HEALTH.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/FEES.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/FEES.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://bandbinternationalschool.org/academic-calendar/">http://bandbinternationalschool.org/academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/SMC.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://bandbinternationalschool.org/wp-content/uploads/2021/06/PTA.pdf">http://bandbinternationalschool.org/wp-content/uploads/2021/06/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://bandbinternationalschool.org/results/">http://bandbinternationalschool.org/results/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	BANSHIDHAR PATHAK
2	TOTAL NO. OF TEACHERS	31
	PGT	11
	TGT	10
	PRT	07
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Sunil Kumar Singh
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ashish Kumar Verma

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	78	75	96.15	SESSION 2019-20

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	15490
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	41 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=wR2pYSCg4Ls&amp;t=1s">https://www.youtube.com/watch?v=wR2pYSCg4Ls&amp;t=1s</a>